

OHIO JCI SENATE CHARITABLE AND EDUCATION FOUNDATION

November 10, 2024

Dear High School Senior:

Attached is the application for the Ohio JCI Senate Charitable and Education Foundation scholarship program. The Ohio JCI Senate C & E Foundation is made up of the life members of the Ohio JCI Senate who were members of the U.S. Junior Chamber of Commerce (Jaycees).

You will have three (3) categories to choose from

CATEGORY 1 – Academic-Based CATEGORY 2 – Need-Based CATEGORY 3 – Vocational

In the **Academic-Based**, the top two (2) will receive \$1,000.00. In addition, the top two (2) in Category 1 will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the twenty (20) up to \$1,500.00 scholarships that they will be awarding this year. To be considered for an Academic-Based scholarship you must have a 3.75 GPA or higher to be considered.

In the **Need-Based** there will be four (4) winners selected with each receiving \$1,000.00 scholarship. One (1) is the "Morgan Jones Memorial Scholarship" sponsored by the Ohio JCI Senate, and an additional three (3) of which one (1) scholarship will be given to a student who is a resident in one of the following counties: Allen, Putnam or Van Wert.

In the **Vocational**, the top one (1) will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the \$1000 scholarships that they will be awarding this year. Please make sure you complete the Vocational application.

Please **note** applicants may only submit an application in one (1) category. <u>Please **check**</u> the <u>category in which you wish to have your application judged, and return enclosed page with your application.</u> Attach the category page to your application.

The deadline for submitting applications is **January 17, 2025.** Judging will take place by February 1, 2024. <u>Winners</u> **ONLY** will be notified by letter or email. Please do not contact the national director as they will not know the outcome for the state.

Ohio JCI Senate is very proud of our young leaders of today. You are the leadership of tomorrow.

Good Luck,

Ohio JCI Senate C & E Foundation Scholarship Chairman Melissa Schnipke #70590

Cell Phone 419-203-3845 E-mail: ohjcischolarship@gmail.com

<u>TURN THIS PAGE</u> WITH YOUR OHIO JCI SENATE C & E FOUNDATION SCHOLARSHIP APPLICATION



(first page of your scholarship application is the check off sheet)

Check which category you wish to submit your application for judging. Application may only be submitted in one (1) category.

Academic-Based Scoring is higher weighted on Grade Point Average
Need-Based Scoring is higher weighted on Financial Statement
Vocational Scoring is higher weighted on Financial Statement

Scholarship will be awarded to high school seniors who are U.S. Citizens graduating from Ohio Accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools.

NAME

US JCI SENATE FOUNDATION Student Application Check List

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission.

Either initial or mark each line item after completing. Please sign the bottom of this form and include it in your application packet as the cover sheet.

 2.0" x 3.0" photo taped to white sheet of paper Name and state listed under photo
 Completed application form Typed or neatly written Print on only one side of paper
 Name and page number listed on top right corner of each page
 High school contact person / Name AND email address
 Personal email
 Completed financial statement Including all grants, scholarships, income & expenses expected
 Personal Statement / Not to exceed 500 words
 Copy of school acceptance letter
 Supporting Documentation / Maximum three (3) sheets
 Reference letters attached / Maximum three (3) each Letters to be one page / one side of paper
 School transcript attached as last page of application packet
 ACT / SAT national test score attached, if available / applicable
 Signed the application

Student Signature

OHIO JCI Senate Foundation College/University Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see <u>www.usjcisenate.org</u> [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply** <u>will</u> be cause for disqualification. **1**. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.

2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**

- Student Check List
- Wallet size photo taped to a sheet of blank paper see #14
- Applicant Information
- High School Contacts
- College Information
- Parent or Guardian Information
- Financial Statement
- School & Community Involvement
- Personal Statement (300 to 500 words) see #3
- College or University Acceptance Letter (if applicable)
- Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 Limit three (3) sheets
- Reference Letters 3 see #4
- Signature *see #6*
- Transcripts (grades and state / national test scores) see #5

3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.

4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.

 Your school transcript should be the very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for this scholarship grant.

YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory – Extra judging points will be awarded for the test scores, if included. **6.** Sign the bottom of the Personal Statement section.

7. Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.

8. Each student must have an active, working email address listed.

9. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

10. Your application must be postmarked no later than **January 17, 2025** and sent to the State Scholarship chairman or contact or president listed under your state.

11. NO electronic submissions will be accepted.

12. Do not include these first two pages of instructions in your reply.

13. Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

14. You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website <u>www.usjcisenate.org</u> under the scholarship section. Locate the state where you live and submit your application to the state chairman or contact or president listed for that state. **If your state is not listed**, **you are not eligible**. Do not submit the application to any address on the web page except to the person listed under your <u>State Scholarship listing section</u> (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025. Send to:

Ohio JCI Senate C & E Foundation Scholarship Chairman Melissa Schnipke #70590 24030 Road Q Fort Jennings, OH 45844

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one)	🗌 Yes 🗌 No		

2. High School Information

Name of applicants High School			Counselor Name		
	Address & City	State	Zip Code	Phone Number	
	High School Staff E-mail contact (name and position)	•	•	•	

3. School Information

Name of Vocational / Industrial School you plan to attend AND Field of Study

Address	City	State	Zip Code
Have you been accepted to this school			
Have you been accepted to this school Yes (if yes, attach copy of acceptance letter) No			

4. Parent or Guardian Information

Father's Name			Check here if father is deceased
Father's Home Address			Occupation
City	State	Zip Code	Phone Number
Mother's Name			Check here if mother is deceased
Mother's Home Address			Occupation
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents: Yes No

If YES, provide the following information

Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number
List in chronological order the names of your brothers, sisters or other p Name	persons dependent upon your par	ents for suppo Age	ort Relationship

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning their further education. This budget is to assist the committee in your understanding of the financial costs of your education. The budget should be based on your first year of education. Your budget does not have to balance income and expense.

1	In	CO	m	e

1. Savings to date	1.	
2. Expected scholarship awards	2.	
3. Expected contribution from parents	3.	
4. Earnings from part-time work	4.	
5. Money from other sources:	5.	
Include gifts from friends, relatives		
Education insurance, loans, etc.		
Total Estimated Inc	me	
1. Tuition and Incidental Fees	1	

Expenses

1. Tuition and Incidental Fees	1.	
2. Room and Board	2.	
3. Books and Supplies	3.	
4. Clothing	4.	
5. Incidental Expenses (Travel, Recreation)	5.	
Total Estimated Expense	s	

Explain any special personal family or financial situation you believe merits consideration:

6. School and Community Involvement

List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.

7. Employment

Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

8. Personal Statement

Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments. NOTE: Attach an additional sheet behind this page to complete your statement.

Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12

09. Vocational / Industrial School Acceptance letter (if applicable)

10. Supporting documentation of your choice (maximum of three (3) documents)

11. Reference Letters

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

12. Signature

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of applicant

Date Signed

Email address:

13. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class scores.

Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper

right-hand corner.

Remember to sign the application package (above)

Check the website: <u>www.usjcisenate.org</u> to find the state chairman where you submit your application.